

M.A.**ADMISSION NOTICE*****NIRMALA COLLEGE, RANCHI.*****(SESSION 2018 – 2020)**

The candidates bearing the following **Form Nos.** have been provisionally selected for Admission to **M.A. Course, Academic Session 2018 – 2020.** For this purpose they along with their guardians must report to the Admission Committee as per dates and time mentioned against their **Form Nos.**

They will bring their Original Certificates i.e. **C.L.C., Mark-Sheet, Admit Card, Character and Migration Certificates** and also photo copy of **Registration Slip** and necessary fees to be paid for Admission if finally accepted and Admitted.

Candidates belonging to **S.T., S.C., B.C. and Momin Community** will bring their **original Caste, Income and Residential Certificates.**

If it is found out that the candidate has given false information in the admission Form she is liable to be crossed off the rolls even after admission.

FEES PAID AT THE TIME OF ADMISSION IS NON-REFUNDABLE.

Sl. NO.	FORM NO.	SUBJECT	DATE OF ADMISSION	TIME
1.	008	<u>ECONOMICS</u>	<u>17/07/2018</u>	<u>10.00-12.00 Noon</u>
2.	009	"	"	"
3.	010	"	"	"
4.	011	"	"	"
5.	012	"	"	"
6.	013	"	"	"
7.	028	"	"	"
8.	029	"	"	"
9.	031	"	"	"
10.	035	"	"	"
11.	040	"	"	"
12.	049	"	"	"
13.	054	"	"	"
14.	067	"	"	"
15.	076	"	"	"
16	099	"	"	"

Sl. NO.	FORM NO.	SUBJECT	DATE OF ADMISSION	TIME
17	100	<u>ECONOMICS</u>	<u>17/07/2018</u>	<u>10.00-12.00 Noon</u>
18	106	"	"	"
19	118	"	"	"
20	119	"	"	"
21	128	"	"	"
22	133	"	"	"
23	139	"	"	"
24	144	"	"	"
25	152	"	"	"
26	159	"	"	"
27	160	"	"	"
28	165	"	"	"
29	167	"	"	"
30	182	"	"	"
31	183	"	"	"

Sl. NO.	FORM NO.	<u>GEOGRAPHY</u>	<u>17/07/2018</u>	<u>10.00-12.00 Noon</u>
1	001	"	"	"
2	006	"	"	"
3	015	"	"	"
4	016	"	"	"
5	019	"	"	"
6	020	"	"	"
7	021	"	"	"
8	022	"	"	"
9	023	"	"	"
10	024	"	"	"
11	025	"	"	"
12	030	"	"	"
13	038	"	"	"
14	039	"	"	"
15	041	"	"	"
16	043	"	"	"
17	044	"	"	"
18	045	"	"	"
19	046	"	"	"
20	047	"	"	"
21	051	"	"	"

SI. NO.	FORM NO.	SUBJECT	DATE OF ADMISSION	TIME
22	061	<u>GEOGRAPHY</u>	<u>17/07/2018</u>	<u>10.00-12.00 Noon</u>
23	062	"	"	"
24	063	"	"	"
25	065	"	"	"
26	068	"	"	"
27	069	"	"	"
28	070	"	"	"
29	071	"	"	"
30	074	"	"	"
31	077	"	"	"
32	078	"	"	"
33	083	"	"	"
34	089	"	"	"
35	092	"	"	"
36	096	"	"	"
37	097	"	"	"
38	101	"	"	"
39	102	"	"	"
40	104	"	"	"
41	105	"	"	"
42	107	"	"	"
43	113	"	"	"
44	114	"	"	"
45	116	"	"	"
46	117	"	"	"
47	120	"	"	"
48	121	"	"	"
49	122	"	"	"
50	130	"	"	"
51	138	"	"	"
52	143	"	"	"
53	150	"	"	"
54	156	"	"	"
55	157	"	"	"
56	174	"	"	"
57	178	"	"	"
58	181	"	"	"

Sl. NO.	FORM NO.	SUBJECT	DATE OF ADMISSION	TIME
1	002	<u>HINDI</u>	<u>18/07/2018</u>	<u>10.00-12.00 Noon</u>
2	004	"	"	"
3	005	"	"	"
4	033	"	"	"
5	034	"	"	"
6	042	"	"	"
7	048	"	"	"
8	053	"	"	"
9	058	"	"	"
10	060	"	"	"
11	072	"	"	"
12	073	"	"	"
13	075	"	"	"
14	081	"	"	"
15	087	"	"	"
16	088	"	"	"
17	090	"	"	"
18	093	"	"	"
19	098	"	"	"
20	108	"	"	"
21	112	"	"	"
22	115	"	"	"
23	123	"	"	"
24	126	"	"	"
25	137	"	"	"
26	140	"	"	"
27	141	"	"	"
28	142	"	"	"
29	147	"	"	"
30	149	"	"	"
31	161	"	"	"
32	163	"	"	"
33	168	"	"	"
34	169	"	"	"
35	170	"	"	"
36	173	"	"	"

Sl. NO.	FORM NO.	SUBJECT	DATE OF ADMISSION	TIME
1	003	<u>HISTORY</u>	<u>18/07/2018</u>	<u>10.00-12.00 Noon</u>
2	017	"	"	"
3	032	"	"	"
4	050	"	"	"
5	059	"	"	"
6	064	"	"	"
7	066	"	"	"
8	084	"	"	"
9	091	"	"	"
10	094	"	"	"
11	129	"	"	"
12	134	"	"	"
13	135	"	"	"
14	136	"	"	"
15	148	"	"	"
16	154	"	"	"
17	155	"	"	"
18	180	"	"	"
19	187	"	"	"
20	189	"	"	"
21	191	"	"	"
22	192	"	"	"

Sl. NO.	FORM NO.	SUBJECT	DATE OF ADMISSION	TIME
1	007	<u>POLITICAL SC.</u>	<u>18/07/2018</u>	<u>10.00-12.00 Noon</u>
2	014	"	"	"
3	018	"	"	"
4	027	"	"	"
5	037	"	"	"
6	052	"	"	"
7	055	"	"	"
8	056	"	"	"
9	057	"	"	"
10	080	"	"	"
11	082	"	"	"
12	085	"	"	"
13	086	"	"	"
14	095	"	"	"
15	103	"	"	"
16	111	"	"	"
17	124	"	"	"
18	125	"	"	"
19	131	"	"	"
20	132	"	"	"
21	145	"	"	"
22	146	"	"	"
23	151	"	"	"
24	158	"	"	"
25	164	"	"	"
26	166	"	"	"
27	172	"	"	"
28	175	"	"	"
29	176	"	"	"
30	177	"	"	"