

ADMISSION NOTICE**NIRMALA COLLEGE, RANCHI****I.A. (Session 2017 - 2019)****1ST SELECTION LIST DAYSCHOLARS**

The Candidates bearing the following **Form Nos.** have been provisionally selected for Admission to **I.A. Course**, Academic Session **2017 – 2019**. For this purpose they along with their guardians must report to the Admission Committee as per dates and time mentioned against their **Form Nos.** They will bring their original certificates i.e. **S.L.C., Mark-Sheet, Admit Card, Character and Migration Certificates** and also photo copies of **Marks-Sheet, Admit Card, Registration Slip and necessary fees** to be paid for Admission if finally accepted and admitted. Candidates belonging to **ST/SC, BC.** and **Momin Community** will bring their **Original Caste, Income and Residential Certificates.**

If it is found out that the Candidate has given false information in the Admission Form, she is liable to be crossed off the rolls even after admission.

FEES PAID AT THE TIME OF ADMISSION IS NON-REFUDABLE.

Sl. No.	Form No.	Date of Admission	Time	Sl. No.	Form No.	Date of Admission	Time
1.	001	<u>21.06.2017</u>	<u>9.30 - 12.00</u>	31.	077	<u>21.06.2017</u>	<u>9.30 - 12.00</u>
2.	002	"	"	32.	080	"	"
3.	003	"	"	33.	081	"	"
4.	005	"	"	34.	082	"	"
5.	006	"	"	32.	085	"	"
6.	008	"	"	33.	086	"	"
7.	014	"	"	34.	089	"	"
8.	016	"	"	32.	092	"	"
9.	017	"	"	33.	098	"	"
10.	024	"	"	34.	101	"	"
11.	028	"	"	32.	109	"	"
12.	029	"	"	33.	111	"	"
13.	030	"	"	34.	113	"	"
14.	031	"	"	32.	115	"	"
15.	032	"	"	33.	117	"	"
16.	046	"	"	34.	118	"	"
17.	050	"	"	32.	124	"	"
18.	052	"	"	33.	125	"	"
19.	053	"	"	34.	126	"	"
20.	055	"	"	32.	127	"	"
21.	058	"	"	33.	128	"	"
22.	059	"	"	34.	133	"	"
23.	064	"	"	32.	134	"	"
24.	065	"	"	33.	135	"	"
25.	066	"	"	34.	142	"	"
26.	067	"	"	32.	150	"	"
27.	071	"	"	33.	152	"	"
28.	074	"	"	34.	155	"	"
29.	075	"	"	59.	157	"	"
30.	076	"	"	60.	158	"	"

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Sl. No.	Form No.	Date of Admission	Time	Sl. No.	Form No.	Date of Admission	Time
61.	160	<u>21.06.2017</u>	<u>9.30 - 12.00</u>	90.	271	<u>21.06.2017</u>	<u>9.30 - 12.00</u>
62.	161	"	"	91.	272	"	"
63.	164	"	"	92.	273	"	"
64.	168	"	"	93.	274	"	"
65.	169	"	"	94.	275	"	"
66.	174	"	"	95.	276	"	"
67.	184	"	"	96.	277	"	"
68.	187	"	"	97.	279	"	"
69.	196	"	"	98.	281	"	"
70.	200	"	"	99.	284	"	"
71.	204	"	"	100.	287	"	"
72.	205	"	"	101.	295	"	"
73.	212	"	"	102.	298	"	"
74.	216	"	"	103.	304	"	"
75.	221	"	"	104.	305	"	"
76.	226	"	"	105.	307	"	"
77.	229	"	"	106.	314	"	"
78.	231	"	"	107.	316	"	"
79.	234	"	"	108.	317	"	"
80.	235	"	"	109	318	"	"
81.	236	"	"	110	322	"	"
82.	240	"	"	111	324	"	"
83.	246	"	"	112	336	"	"
84.	248	"	"	113	350	"	"
85.	249	"	"	114	366	"	"
86.	256	"	"	115	368	"	"
87.	258	"	"	116	369	"	"
88.	267	"	"	117	373	"	"
89.	269	"	"				

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Sl. No.	Form No.	Date of Admission	Time	Sl. No.	Form No.	Date of Admission	Time
1.	010	<u>22.06.2017</u>	<u>9.30 - 12.00</u>	51.	130	<u>22.06.2017</u>	<u>9.30 - 12.00</u>
2.	011	"	"	52.	131	"	"
3.	013	"	"	53.	132	"	"
4.	020	"	"	54.	137	"	"
5.	021	"	"	55.	138	"	"
6.	022	"	"	56.	140	"	"
7.	023	"	"	57.	141	"	"
8.	025	"	"	58.	143	"	"
9.	026	"	"	59.	145	"	"
10.	038	"	"	60.	146	"	"
11.	039	"	"	61.	147	"	"
12.	041	"	"	62.	148	"	"
13.	042	"	"	63.	149	"	"
14.	043	"	"	64.	153	"	"
15.	045	"	"	65.	156	"	"
16.	049	"	"	66.	159	"	"
17.	057	"	"	67.	163	"	"
18.	060	"	"	68.	165	"	"
19.	061	"	"	69.	166	"	"
20.	063	"	"	70.	167	"	"
21.	068	"	"	71.	170	"	"
22.	070	"	"	72.	172	"	"
23.	072	"	"	73.	173	"	"
24.	073	"	"	74.	175	"	"
25.	079	"	"	75.	177	"	"
26.	083	"	"	76.	181	"	"
27.	084	"	"	77.	182	"	"
28.	087	"	"	78.	191	"	"
29.	088	"	"	79.	192	"	"
30.	091	"	"	80.	193	"	"
31.	093	"	"	81.	194	"	"
32.	094	"	"	82.	195	"	"
33.	095	"	"	83.	197	"	"
34.	096	"	"	84.	201	"	"
35.	097	"	"	85.	203	"	"
36.	100	"	"	86.	206	"	"
37.	102	"	"	87.	207	"	"
38.	103	"	"	88.	208	"	"
39.	104	"	"	89.	209	"	"
40.	105	"	"	90.	210	"	"
41.	106	"	"	91.	211	"	"
42.	108	"	"	92.	213	"	"
43.	110	"	"	93.	217	"	"
44.	112	"	"	94.	218	"	"
45.	114	"	"	95.	222	"	"
46.	116	"	"	96.	224	"	"
47.	119	"	"	97.	225	"	"
48.	121	"	"	98.	227	"	"
49.	123	"	"	99.	228	"	"
50.	129	"	"	100.	230	"	"

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Sl. No.	Form No.	Date of Admission	Time	Sl. No.	Form No.	Date of Admission	Time
101.	233	<u>22.06.2017</u>	<u>2.00-3.30 pm.</u>	133.	309	<u>22.06.2017</u>	<u>2.00-3.30 pm.</u>
102.	238	"	"	134.	312	"	"
103.	239	"	"	135.	313	"	"
104.	242	"	"	136.	315	"	"
105.	243	"	"	137.	319	"	"
106.	250	"	"	138.	320	"	"
107.	255	"	"	139.	323	"	"
108.	257	"	"	140.	325	"	"
109.	261	"	"	141.	326	"	"
110.	263	"	"	142.	329	"	"
111.	264	"	"	143.	331	"	"
112.	265	"	"	144.	332	"	"
113.	266	"	"	145.	333	"	"
114.	268	"	"	146.	334	"	"
115.	270	"	"	147.	337	"	"
116.	278	"	"	148.	340	"	"
117.	282	"	"	149.	341	"	"
118.	283	"	"	150.	342	"	"
119.	285	"	"	151	343	"	"
120.	286	"	"	152	345	"	"
121.	288	"	"	153	347	"	"
122.	289	"	"	154	348	"	"
123.	290	"	"	155	351	"	"
124.	292	"	"	156	352	"	"
125.	293	"	"	157	356	"	"
126.	294	"	"	158	358	"	"
127.	297	"	"	159	359	"	"
128.	299	"	"	160	361	"	"
129.	300	"	"	161	362	"	"
130.	301	"	"	162	364	"	"
131.	303	"	"	163	365	"	"
132.	306	"	"	164	367	"	"

Date : 19 / 06 /2017

ADMISSION NOTICE

NIRMALA COLLEGE, RANCHI

I. A (Session 2017 - 2019)

1ST SELECTION LIST WITH HOSTEL

The Candidates bearing the following **Form Nos.** have been provisionally selected for Admission to **I. A. Course**, Academic Session **2017 – 2019**. For this purpose they along with their guardians must report to the Admission Committee as per dates and time mentioned against their **Form Nos.** They will bring their original certificates i.e. **S.L.C., Mark-Sheet, Admit Card, Character and Migration Certificates** and also photo copies of **Marks-Sheet, Admit Card, Registration Slip and necessary fees** to be paid for Admission if finally accepted and admitted. Candidates belonging to **ST/SC, BC.** and **Momin Community** will bring their **Original Caste, Income and Residential Certificates.**

If it is found out that the Candidate has given false information in the Admission Form, she is liable to be crossed off the rolls even after admission.

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Sl. No.	Form No.	Date of Admission	Time	Sl. No.	Form No.	Date of Admission	Time
1.	015	<u>28.06.2017</u>	<u>9.30 - 12.00</u>	17.	232	<u>28.06.2017</u>	<u>9.30 - 12.00</u>
2.	019	"	"	18.	251	"	"
3.	054	"	"	19.	253	"	"
4.	062	"	"	20.	254	"	"
5.	122	"	"	21.	296	"	"
6.	139	"	"	22.	302	"	"
7.	176	"	"	23.	310	"	"
8.	179	"	"	24.	327	"	"
9.	180	"	"	25.	328	"	"
10.	183	"	"	26.	335	"	"
11.	185	"	"	27.	344	"	"
12.	188	"	"	28.	346	"	"
13.	199	"	"	29.	349	"	"
14.	219	"	"	30.	353	"	"
15.	220	"	"	31.	355	"	"
16.	223	"	"	32.	360	"	"
				33.	397	"	"

Note :- Selected Candidates must collect the Challan from the College Office to submit their Admission Fee in the Bank.

Payable at – Punjab National Bank

Branch - Nirmala College, Doranda

Ranchi - 834002